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	Application Number	10/015,954		
POWER OF ATTORNEY	Filing Date	12/17/2001		
. and	First Named Inventor	RAPPAPORT, ET AL.		
CORRESPONDENCE ADDRESS INDICATION FORM	Title	TEXTUAL AND GRAPHICAL DEMARCATION OF LOCATION FROM AN ENVIRONMENTAL DATABASE, AND INTERPRETATION OF MEASUREMENTS INCLUDING DESCRIPTIVE METRICS AND QUALITATIVE VALUES		
	Group Art Unit	2676		
	Examiner Name	BLACKMAN, ANTHONY J.		
	Attorney Docket Number	02560039AA		

I hereby revoke all previous powers of attorney given in the application identified in the							
attached statement under 37 CFR 3.73(b). I hereby appoint:							
X Practiti	oners at Customer		22917		-		
	Name			Registration Number			
as my/our autorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.							
Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR Practitioners at Customer Number OR							
X Firm or	Individual Name	MOTOROLA, INC., Law Department					
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County		Cook		State	l IL	Zip	60196
Country	- · · · · ·	USA					· <u>-</u>
Telephone:		847.576.67	35	_ Fax	847.576.07	/21	
I am the Applicant/Inventor.							
X Assignee of record of the entire interest. See 37 CPR 3.71.							
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).							
X Attorney/Agent of Record.							
SIGNATURE of Applicant or Assignee of Record							
Name	INDIRA SALADI						
Signature	program						
Date	FEBRUARY 16, 2006						
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.							
Total of	*Total of form(s) are submitted.						

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STATEMENT UNDER 37 CFR 3.73 (b)					
Applicant(s)/Patent Owner: RAPPAPORT, ET AL.					
Application No./Patent No.: 10/015,954	Filed/Issue-Date: 12/17/2001				
Entitled:					
Wireless Valley , a Communications , Inc.	Corporation				
	Assignee e.g., corporation, partnership, university, etc.)				
states that it is:					
1. X the assignce of the entire right, title, and interest; or					
2. an assignce of less than the entire right, title and interest.					
The extent (by, percentage) of its ownership i					
In the patent application/patent identified above by virtu	te of either:				
A. X An assignment from the inventor(s) of the pat					
above. The assignment was recorded in the U Office at Reel 014435 , Frame 0765					
OR	, ,				
B. A chain of title from the inventor(s), of the pa	tent application/patent identified				
above, to the current assignee as shown below					
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	ted States Patent and Trademark Office				
	at Reel, Frame or for which a copy thereof is attached.				
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	ted States Patent and Trademark Office				
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Additional documents in the chain of title	e are listed on a supplemental sheet.				
Copies of assignments or other documents in the					
NOTE: A separate copy (i.e., the original assig					
Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO.					
See MPEP 302.08]					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
FEBRUARY 16, 2006 INDIRA SALADI, Reg. No. 45,759					
Date	Typed or printed name				
12410	hartdin				
	Signature				
	Attorney of Record				
	Title				